



**Cooked Mid-Day-Meal Programme
School Education Department
Government of West Bengal
Mid-Day-Meal Information System**

Form - C

MONTHLY COVERAGE REPORT OF COOKED MID DAY MEAL PROGRAMME (Form-C)

[To be filled up in English Block Capitals only]

For the Month: _____ Year:

| | | |
|---|---|---|
| 2 | 0 | 1 |
|---|---|---|

District: _____ Subdivision: _____

Block / Municipality: _____ Gram Sangsad / Ward: _____

Name of School / SSK / Madrasa / NCLP: _____

DISE Code:

| | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|
| 1 | 9 | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|

Enrolled Student in Class - I / V :

| | | |
|--|--|--|
| | | |
|--|--|--|

Enrolled Student in Class - II / VI :

| | | |
|--|--|--|
| | | |
|--|--|--|

Enrolled Student in Class - III / VII :

| | | |
|--|--|--|
| | | |
|--|--|--|

Enrolled Student in Class - IV / VIII:

| | | |
|--|--|--|
| | | |
|--|--|--|

Enrolled Student in Class - V :

| | | |
|--|--|--|
| | | |
|--|--|--|

No. of VEC Meeting held during this month:

| | | |
|--|--|--|
| | | |
|--|--|--|

No. of MC Meeting held during this month:

| | | |
|--|--|--|
| | | |
|--|--|--|

| SL No | CMDM Serving Date | No. of Children Provided CMDM and Present for Primary/Upper Primary | | | | | | | | | | Rice Utilized (in KG) | Menu | |
|-------|-------------------|---|----|---------------|----|-----------------|----|-----------------|----|---------|----|-----------------------|------|--|
| | | Class I / V | | Class II / VI | | Class III / VII | | Class IV / VIII | | Class V | | | | |
| | | CP | MT | CP | MT | CP | MT | CP | MT | CP | MT | | | |
| 01 | | | | | | | | | | | | | | |
| 02 | | | | | | | | | | | | | | |
| 03 | | | | | | | | | | | | | | |
| 04 | | | | | | | | | | | | | | |
| 05 | | | | | | | | | | | | | | |
| 06 | | | | | | | | | | | | | | |
| 07 | | | | | | | | | | | | | | |
| 08 | | | | | | | | | | | | | | |
| 09 | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | |

Total CP: _____

Total MT: _____

CP: Children Present
MT: MDM Takers

Signature of Head Teacher / Sahayika